



# TELCO

“Thy Will Be Done” Series Mid-Week  
Lenten Devotions.

**MID WEEK LENTEN DEVOTIONS**  
**WEDS. - MARCH 4, 11, 18, 25 &**  
**APRIL 1**

**SOUP/SANDWICH DINNER—5:30 PM**  
**LENTEN DEVOTIONS—6:15 PM**



*Looking ahead . . .*

**PALM SUNDAY**  
**APRIL 5, 2020 10:30AM**

**GOOD FRIDAY**

**TENEBRAE SERVICE**

**APRIL 10, 2020 AT NOON**



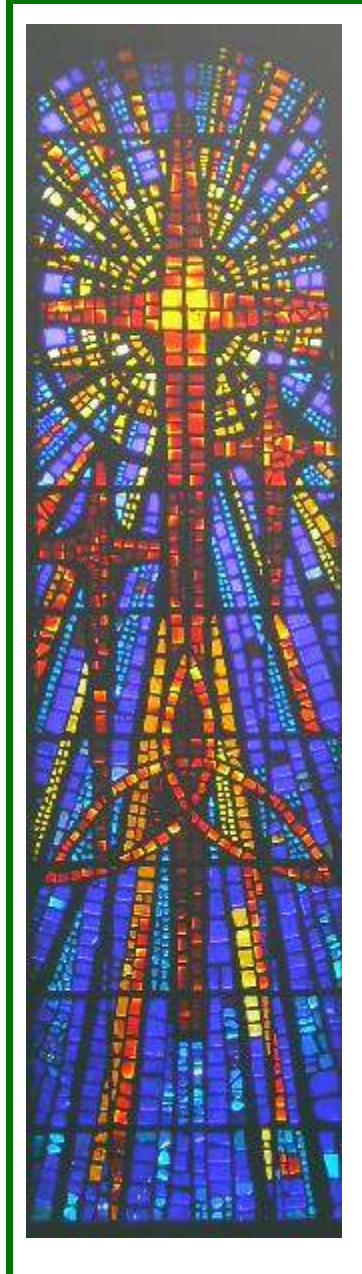
**EASTER SUNDAY**  
**APRIL 12, 2020**  
**9AM BREAKFAST**  
**10:30 AM WORSHIP**



*If you are sick or hospitalized  
and would like the pastor to  
visit, please contact the  
church office.*

**Thank you!**

**593-3311**



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**Special points of interest:**

- Dorcas Guild  
No Winter Meetings
- 2nd Monday  
10am Manor Service
- Ladies Aid No Meetings  
JAN FEB MAR
- 3rd Tuesday  
6pm Men's Club
- 2nd Wednesday  
10:15am Highland Service
- 3rd Wednesday  
10:30am Manor Hills
- Sunday 9am  
Sunday School &  
Adult Bible Study
- Sunday Worship 10:30am

## **SPECIAL CONGREGATIONAL MEETING**



**Sunday, March 8, 2020  
Following Worship**

Our Call Committee has made amazing progress and is excited to share with you two candidates for consideration as our next minister. You have received or will be receiving a letter in the mail with a brief summary of each. At the meeting, the members of the Call Committee will give more detailed information and their impressions. This will also be your opportunity to ask questions. Congregational members will then vote by written ballot. The candidate receiving the higher votes will be officially extended a formal call. Contact will be made by phone, followed by the required Eastern District packet of papers. The designated minister will, with time to reflect and pray, respond to us – hopefully with acceptance.

To Church Family,

We would like to extend our gratitude to the whole congregation for your many years of love and support for our dear mom, Ruth. You were all such a blessing to her and Duane. We would especially like to thank those that brought and set up the food for the meal after the funeral service. It was all delicious and a huge weight off our shoulders. The out pouring of love and support we received from the church was comforting and greatly appreciated during such a trying time.

*With love and many thanks.*

*Bob Lingenfelter, Mark Baker, Linda Hinkle and Judy Emerson.*



## Spring ahead with fresh fellowship dinner!

Springing ahead is our ardent wish! Let's celebrate together. Sign up for the Spring Ahead fellowship dinner, Sunday, March 8, 2020 at 5 pm. **The cost is \$5 per person, capped at 25 people.**

The buffet menu is as follows:

### Appetizers

- Leek spread and crackers
- Asparagus spins
- Spring rolls and dipping sauce

### Soups

- Potato leek soup
- Fresh pea soup

### Salad

- Spring mixed greens with strawberries, red onion, pecans, feta and balsamic vinaigrette

### Entree

- Baked Ham
- Creamy new potatoes and peas
- Braised carrots
- Fruit salad
- Rolls with honey butter

### Desserts

- Pavlova
- Lemon meringue pie
- Coffee jelly and maple cream parfait

### Beverages

- soft drinks: decaf iced tea, lemonade, water
- decaf coffee
- BYO Wine

# Easter Memorials April 12, 2020

We are continuing with the practice of Easter memorials. You are asked to make your contribution in memory of a loved one to Trinity Lutheran Church. Several Easter lilies will be placed in church on Easter Sunday to remember all those who have passed away. A list of donors and remembrances will be included in our Easter worship bulletin. The form below should be filled out and returned to the church office **no later than Tuesday, April 7** with your donation. Proceeds will benefit **Capital Building Fund**.

**IN MEMORY OF:**

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Contribution \$ \_\_\_\_\_ Envelope # \_\_\_\_\_

**NAME OF DONOR(S):** \_\_\_\_\_

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**DAYLIGHT SAVINGS  
BEGINS SUNDAY  
MARCH 8, 2020**

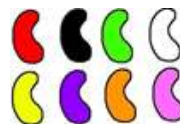
## March Birthdays

- 1 Senta Streeter
- 3 Jim Kling
- 4 Kimberly Scutt
- 5 Chelsea Gridley Smith
- 7 Nathan Miles
- 10 Arianne Moll
- 16 Loralai Crawford, Kara Gallmann
- 17 Ruth Kling
- 18 Kyle Flurschutz, Paul Lamberson, Steve Smith
- 20 Brian Link
- 21 Matthew Monroe
- 22 Michael Lamberson
- 25 Marilyn Cornelius
- 26 Jane White
- 27 Deirdre Roeske
- 29 Barb Miesner
- 31 Brendan Wesche

## Jelly Bean Prayer

**RED** is for the BLOOD He gave  
**GREEN** is for the GRASS He made  
**YELLOW** is for the SUN so bright  
**ORANGE** is for the EDGE of Night  
**BLACK** is for the SINS we made  
**WHITE** is for the GRACE He gave  
**PURPLE** is for HIS HOUR of SORROW  
**PINK** is for our NEW TOMORROW

A bag of JELLY BEANS so colorful and sweet; a Prayer, a Promise, a Loved One's treat.



## The Camel and the Arab



*Once upon a time there was an Arab staying in a desert. The Arab had a camel. Everyday Arab used his camel for carrying his things one place to another place. Once there was too cold at night. So Arab made a tent to take rest at night. That night the Arab lay asleep inside the tent while the camel stood outside.*

*At midnight the camel awoke his master and requested him to allow him to put his head inside the tent as it was bitter cold outside. The Arab allowed him to do so.*

*After a while, the camel asked the Arab if he might put his neck inside the tent because it was too cold outside. The Arab did not object to do it.*

*Soon after the camel requested him again to allow him to bring his legs inside. The Arab agreed. Now the camel stood completely inside the tent. But as there was not enough space for both of them he pushed the Arab outside to shiver in cold. (Printed from [www.kidsmoralstories.blogspot.com](http://www.kidsmoralstories.blogspot.com))*

### **From the Church Archives...**

#### **Looking Back – Looking Ahead**

Perhaps this Aesop's Fable could attest to the empowerment of the ladies of our congregation as being the camel, our gentlemen as the Arab. In fact, in speaking with June Helmer, she alluded to this story, equating it to the suffrage journey of women in our congregation back in the 60's and early 70's.

While this tale paints its own interesting moral, let us change the ending to be one of happier thoughts. We have made excellent progress. Rather than forcing one sex out into the cold, our lady camels and male Arabs are capable of co-existing, working together for greater good. BUT, there was an era, not so long ago, that the Arabs dominated the camels, and to a very large extent.

*Continues on page 6*

*As related by June:*

Women were denied a vote in all congregational matters. Women had no say in issues or financial affairs of the church. Imagine how this was perceived by unmarried women, widowed women. They contributed to the church with their offerings, and that was it. All was not fair.

Women were not allowed to approach or be next to or near the altar. They were not allowed to touch the altar vestments or linens.

Women were not allowed to have any part of the communion ware – preparing, serving, cleaning. This means MEN had the sole privilege of being the Altar Guild Assistants.

January 1970: enter the women, but ever so slowly. The LCMS Synodical Convention passed a resolution for Women Suffrage allowing women to be recognized as voting members of their congregations. Alas, our Synod Godfathers began to wake up! In that same year, our Trinity men started granting women voting rights, but on an individual basis. Men only had to be 18 in order to vote. Jane White's mother, Genevieve Weinhauer, led the way in March 1970. Following her in April '70 were June Helmer, Edna Lehman, and Ann Vossler. Three more were recognized in May – Marie Schrader, Eleanor Simons, and Gladys McBride. Aha – the strength of these pioneering women!

The Church Council continued through the 70's decade with men-only as officers; however, the men gradually realized that women could be given the minor positions (a male inference) of secretary and treasurer. And then the 80's and 90's brought forth more changes; women as readers, altar assistants, communion assistants, and elders. Equality!

LCMS in its annual Synodical Conventions continues to struggle with the role of women. Resolution 3-08A in 2004, passed only by a 52% majority, somewhat opened the door, yet, questions still focus on women as church elders, president, or vice president; women reading the scriptures; women leading chapel services on college campuses. Lay assistance in the distribution of the elements for communion should still be limited to lay men. Men continue to be encouraged to exercise leadership in their congregations, just as they are in their homes. These synodical conventions affirm the service of women in biblically supported vocations and tasks with all being done in a spirit of love, caution, and charity. Acknowledging women to a further degree within the church hierarchy remains a "but," a topic of further discussion and man-made decisions. *(Content from LCMS Website)*

Jane Pinney remembers one teenager's campaign to become an acolyte. It was probably in the seventies when Carol Stevens Fanton, daughter of Don Stevens and Marilyn Osgood, sought to be the first female acolyte. Entirely on her own, she pursued her quest, and eventually succeeded.

And so, at Trinity today, women serve in all capacities with the exception of minister. This broad approach may or may not be true for all LCMS churches. Since 1968, the Synod has conducted several studies and formulated certain policies as to their interpretation of women's role.

As August 2020 marks the hundredth anniversary of the 19<sup>th</sup> Women's Suffrage Amendment for our country, our church has made similar progress, yet taking much longer. Our country acknowledged women 100 years ago, LCMS initiated meager beginnings just 50 years ago. Only time will tell if the Missouri Synod will fully open the door, expanding women's place in the church.

*Contributed through the efforts of June Helmer, Jane Pinney, Carol English*

*Editor's Note: Comments regarding this article and/or perhaps additional material are most welcome. Speak to Carol or Deb.*

## FOOD FOR THOUGHT

- 10 little church members came to worship all the time.  
One fell out with the pastor, and then there were 9.
- 9 little members stayed up late.  
One overslept and then there were 8.
- 8 little church members on their way to heaven.  
One took the low road and now there are 7.
- 7 church members all chirping like chicks.  
One didn't like the music, now there are 6.
- 6 church members seemed very much alive.  
One got "travelitis" and this left 5.
- 5 church members pulling for heaven's shore.  
One got tired and disgruntled, and this left 4.
- 4 church members, busy as can be;  
but one got his feelings hurt, and now there are 3.
- 3 church members and the story's almost done,  
for two of them got weary and this left 1.
- Now everybody knows that one much can't do,  
but one brought a friend last month and then there were 2.
- 2 church members each won one more.  
Now don't you?  $2 + 2 = 4$ .
- 4 church members worked early and late.  
Each one brought one and now there are 8.

(Shared by Carol English)

*Reprinted from the September 1986 TELCO when Pastor Luther Bauer was our minister. This appeared on his Pastor's Page. He also added the following comment: "In this little jingle there is a lesson true. You belong to one or the other – either the building or wrecking crew. Oddly enough, this appeared last year (1986) in St Mark's Newsletter in Edmond, Oklahoma – the very city out of which such tragic news came. Activity will, once again, flourish throughout our facilities. But all the activity in the world will amount to nothing if YOU aren't a<sup>7</sup>part of it."*

## **In Appreciation to Our Daycare Gals**

Our daycare abounds with little voices of laughter and cheer,  
Our staff is busy with our many children in energetic gear.  
Dawn, our cook, concocts yummy foods for many a warm meal  
Her kitchen is flavorful and neat, with her in-charge zesty zeal.  
Jackie and Rene in the baby room, romp around and play,  
Busily tending the wee ones with diapers and bottles every day.  
Audrey, Kathy and Shawnee, the toddler trio, with toddlers fifteen  
Have charge of very lively bodies, learning and being inquisitively keen.  
Mikayla and Pauleen, the preschool ambitious pair,  
Find the 3's and 4's to be independent and full of rambunctious flare.  
Mandy, Tammy, Kathy, Marie, Katrina, Alisha fill in according to need,  
Doing lunches and breaks, running here and there at top speed.  
And finally, there is Nancy, in charge of this dedicated crew,  
With every situation, knowing exactly how to do.  
*The Daycare just began our 14th year.*



## **With Thanks to the Daycare Board**

Such willing and committed volunteers,  
Our daycare board has shown true effort for thirteen years.  
This dedicated group is always willing to meet,  
Adding their wisdom surmounting every needed feat.  
To the many tasks they add their wit,  
Helping to make our daycare outreach a hit.  
Through pulled pork to chicken barbecue,  
Tuition aid, policies, inspections, they manage to keep their cool.  
And so, many thanks to Dick, Linda, Deb, Betty, Barry, and Diane,  
For continuing to lend a most helpful and energetic hand.  
Another new year has begun, number fourteen  
The group is ready for whatever challenges on this daycare scene.





## EVANGELISM

The Evangelism Team put on a very nice “Feel the Love” luncheon on Sunday the 16th. It has been a while since the Team put on a meal, but it was worth the wait. The smell of it creeping in to the sanctuary let all of us know there was something good to look forward to. Food has a way of keeping us close together. It has been a draw for family reunions, weddings, benefits and many other gatherings. We need more of this. More time sharing God’s love.

The Team is going to try and get a more accurate, up to date mailing, phone calling, email list, in case we have to cancel church do to inclement weather. We did have to once last year. It is for everyone, not just the far away travelers, but those who prepare something for that Sunday, only to have a few people show up. There has been a small questionnaire in the bulletin that asks for your name, address etc. please fill it out and put in the pink bag that sits on the table in the foyer. Your help with this is greatly appreciated. This will take some time as phone calls to those who haven’t come in years, don’t come regularly will have to be reached via phone and updated. Then when we have a updated list, people will be asked (depending on how many are on the list) if they will be a caller. This will be the lineage of how cancellation of church will work. The church cancellation decision maker (to be determined) will call me. I will call the callers and the callers will call those on their list and let them know church has been cancelled. It is really quite simple. The hardest part will be for those who have to make the decision to cancel. But you’re smart enough to know for yourself, if there is ice, lots of snow, super cold out, raining cats and dogs, that you don’t need to be out on the roads and can stay home.

Again, I want to thank the Team, Judy Brainard, Sally Dannheim, Lou DiStrola, Vickie Hand, Brenda Kruger (and Diane Vossler) for bringing food, drinks, and mostly a willing heart to share God’s love with everyone. In a world of busy, busy, busy, it’s so nice to stop and enjoy what God gave us. Fellowship with others.

How has God bless you today?

M@rsh@

Sudoku Easy Solution

9	4	8	3	1	5	2	7	6
6	1	3	4	7	2	9	5	8
2	7	5	9	8	6	3	4	1
8	3	4	2	9	1	5	6	7
5	9	6	8	4	7	1	3	2
7	2	1	5	6	3	8	9	4
3	5	7	6	2	8	4	1	9
4	6	2	1	5	9	7	8	3
1	8	9	7	3	4	6	2	5

Sudoku Medium Solution

3	9	4	1	6	5	7	2	8
7	1	2	3	4	8	9	6	5
5	8	6	9	2	7	1	3	4
2	7	8	6	5	1	3	4	9
9	4	5	2	8	3	6	1	7
6	3	1	4	7	9	5	8	2
4	5	7	8	3	6	2	9	1
8	6	9	5	1	2	4	7	3
1	2	3	7	9	4	8	5	6

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## WORD LIST

EVERYONE THIRSTY GUSHING ETERNAL SPRING  
DRINKS BECOME WATER THOSE NEVER JESUS  
AGAIN WILL THIS THEM THAT SAID NRSV LIFE  
JOHN GIVE WHO HER BUT UP TO OF

J O H N N A W D G E  
E G I V E G A R U T  
S B H E V A T I S E  
U U E V E I E N H R  
S T R E R N R K I N  
T H I R S T Y S N A  
H A W Y S H W P G L  
I T H O S E I R S N  
S O O N U M L I A R  
L I F E P C L N I S  
B E C O M E G G D V

(John 4:13-14) Jesus said to her, "Everyone who drinks of this water will be thirsty again, (14) but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." (NRSV)

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## WORD LIST

EVERYONE BELIEVES THROUGH ETERNAL CONDEMN PERISH  
INDEED WORLD SAVED ORDER MIGHT LOVED THAT SEND  
ONLY NRSV LIFE JOHN INTO HAVE GAVE WHO THE SON  
NOT MAY HIS HIM GOD FOR DID BUT

G S A V E D I D C M H B  
O U H L O V E D O I A E  
D S E N D N O T N G V L  
O R D E R K T C D H E I  
L C O N L Y H F E T V E  
I I H I M I R J M W E V  
F N I W A N O O N O R E  
E D S H Y T U H R R Y S  
S E F O R O G N S L O T  
O E G A V E H K V D N H  
N D I E T E R N A L E A  
P E R I S H T H E B U T

(John 3:16-17) "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.  
(17) "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (NRSV)

**First Trinity Evangelical  
Lutheran Church**

470 N. Main Street  
Wellsville, NY 14895



*Daycare Director: Nancy Link (585) 593-3820*

*Director of Music: Carole A. Aldrich*



**SUDOKU #262 (EASY)**

		9						
4	6			5		7	8	
				2				
		1			3		9	
			8	4		1		2
8					1			
2	7			8			4	
		3				9		
	4				5			6

**SUDOKU #262 (MEDIUM)**

	2	3			4	8		
	6						7	
	5							1
		1		7			8	
			6	5		3		9
5								
7			3		8			6
3	4	1						

Solutions on page 9